

***SPECIAL AGENDA
Commissioners Chambers -Second Floor
400 3rd Ave North
Stillwater County Courthouse***

**THURSDAY - MARCH 25, 2010
11:00 AM**

PLEDGE TO FLAG

OPEN AGENDA MEETING

Public Comment - Note

Public Comment on matters within the Commissioners Jurisdiction pursuant to §2-3-103, MCA, public comments will be accepted on any public matter that is not scheduled on the Agenda. No action will be taken at this time.

South Central JobLINC Community Management Team (SCJ) - ACTION

Consortium Agreement of the SCJ Community Management Team Partners and Stillwater County to form and operate the Workforce Development System and coordinate services in South Central Montana.

Stillwater Conservation District - NOTE

District Election update from Pauline Mishler, Clerk & Recorder/Election Administrator.

Adjourn

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater Board of County Commissioners at 322-8010, 48 hours prior to the meeting.